

## Complaints – CDSL

### A. Data for September 2025

| S. No. | Received from           | Carried forward from previous month | Received during the month | Total Pending | Resolved* | Pending at the end of the month** |                                | Average Resolution time^ (in days) |
|--------|-------------------------|-------------------------------------|---------------------------|---------------|-----------|-----------------------------------|--------------------------------|------------------------------------|
|        |                         |                                     |                           |               |           | Pending for less than 3 months    | Pending for more than 3 months |                                    |
| 1      | 2                       | 3                                   | 4                         | 5             | 6         | 7                                 |                                | 8                                  |
| 1      | Directly from Investors | 0                                   | 0                         | 0             | 0         | 0                                 | 0                              | 0                                  |
| 2      | SEBI (SCORES)           | 0                                   | 0                         | 0             | 0         | 0                                 | 0                              | 0                                  |
| 3      | Depositories            | 0                                   | 0                         | 0             | 0         | 0                                 | 0                              | 0                                  |
| 4      | Other Sources (if any)  | 0                                   | 0                         | 0             | 0         | 0                                 | 0                              | 0                                  |
| 5      | <b>Grand Total</b>      | <b>0</b>                            | <b>0</b>                  | <b>0</b>      | <b>0</b>  | <b>0</b>                          | <b>0</b>                       | <b>0</b>                           |

### B. Trend of monthly disposal of complaints for the Financial Year – 2025-26

| SN | Month              | Carried forward from previous month | Received during the month | Resolved during the month* | Pending at the end of the month** |
|----|--------------------|-------------------------------------|---------------------------|----------------------------|-----------------------------------|
| 1  | Apr-25             | 0                                   | 0                         | 0                          | 0                                 |
| 2  | May-25             | 0                                   | 0                         | 0                          | 0                                 |
| 3  | Jun-25             | 0                                   | 0                         | 0                          | 0                                 |
| 4  | Jul-25             | 0                                   | 0                         | 0                          | 0                                 |
| 5  | Aug-25             | 0                                   | 0                         | 0                          | 0                                 |
| 6  | Sep-25             | 0                                   | 0                         | 0                          | 0                                 |
|    | <b>Grand Total</b> | <b>0</b>                            | <b>0</b>                  | <b>0</b>                   | <b>0</b>                          |

\* Inclusive of complaints of previous months resolved in the current month.

\*\* Inclusive of complaints pending as on the last day of the month.

^ Average Resolution time is the sum total of time taken to resolve each complaint in days, in the current month divided by total number of complaints resolved in the current month.

### C. Trend of Annual (FY) disposal of complaints

| SN | Month   | Carried forward from previous year | Received during the year | Resolved during the year | Pending at the end of the year |
|----|---------|------------------------------------|--------------------------|--------------------------|--------------------------------|
| 1  | 2017-18 | 0                                  | 130                      | 127                      | 3                              |
| 2  | 2018-19 | 3                                  | 382                      | 384                      | 1                              |
| 3  | 2019-20 | 1                                  | 292                      | 293                      | 0                              |
| 4  | 2020-21 | 0                                  | 8                        | 8                        | 0                              |
| 5  | 2021-22 | 0                                  | 5                        | 5                        | 0                              |
| 6  | 2022-23 | 0                                  | 4                        | 4                        | 0                              |
| 7  | 2023-24 | 0                                  | 3                        | 3                        | 0                              |
| 8  | 2024-25 | 0                                  | 4                        | 4                        | 0                              |

| SN | Month       | Carried forward<br>from previous year | Received during<br>the year | Resolved<br>during the<br>year | Pending at the end of the<br>year |
|----|-------------|---------------------------------------|-----------------------------|--------------------------------|-----------------------------------|
| 9  | 2025-26     | 0                                     | 0                           | 0                              | 0                                 |
|    | Grand Total | 4                                     | 828                         | 828                            | 4                                 |